



# 4-H Report Form

## Ages 12-18



County \_\_\_\_\_ Year \_\_\_\_\_

Name of project reported in section I of this form \_\_\_\_\_

Name \_\_\_\_\_ Gender \_\_\_\_\_ Male \_\_\_\_\_ Female

Date of Birth \_\_\_\_\_ Age as of January 1 of current year \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_  
P. O. Box/Street/City

Phone \_\_\_\_\_ Email \_\_\_\_\_ SS# \_\_\_\_\_

Names of Parents or Guardians \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Number of Brothers \_\_\_\_\_ Number of Sisters \_\_\_\_\_

Name of 4-H Club or Group \_\_\_\_\_ Number of members \_\_\_\_\_

Name and address of school you will attend on October 1 of this year: \_\_\_\_\_

Complete all statements that apply: Grade in high school \_\_\_\_\_ If not in high school, highest grade completed \_\_\_\_\_

Date of graduation \_\_\_\_\_ College: Number of years \_\_\_\_\_ Major \_\_\_\_\_

Trade or technical school: Course of study \_\_\_\_\_ Not attending school: Occupation \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

Have you ever attended National 4-H Congress? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Year

Have you ever attended National 4-H Conference? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Year

Have you ever attended Citizenship-Washington Focus? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Year

## Statement by 4-H Member

I personally certify that this report is accurate and reflects my 4-H project work.

Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

## Approval of this Report

We have reviewed this report and believe it to be correct.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H Leader \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H/Extension Agent \_\_\_\_\_ Date \_\_\_\_\_



2. What activities were you involved in to learn more about your main project?

*This will count toward CA Exploration.*

Tours

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Workshops

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Camps

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Judging

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Other

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3. What did you learn about your main project?

*This will count toward CA Personal Development.*

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4. What did you learn about your main project? (continued)

I learned :

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5. What did you do to teach others about your main project?

*This will count toward CA Volunteer Public Service.*

Demonstrations/Talks

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Exhibits

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TV & Radio

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Newspaper Articles

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Other

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**DO NOT ADD PAGES**

6. What awards did you earn in your main project?

Type of Award	For What Received	Level/Number (L-local, C-county, D-district, S-state, R-regional, & N-national)
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Section II - 4-H Leadership Experiences

1. Volunteer Leadership. List and describe your volunteer leadership participation.

*This will count toward CA Volunteer Public Service.*

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Volunteer Leadership Continued

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Describe how others benefited

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2. Elected/Appointed Leadership

List 4-H offices you have held and committees you have served. (Indicate level: L-local, C-county, D-district, S-state, R-regional, & N-national)

Office/Committee	Responsibility	Level

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2. What activities were you involved in to learn more about your other 4-H projects?

*This will count toward CA Expedition/Exploration.*

Tours

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Workshops

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Camps

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Judging

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Other

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3. What did you learn about your other 4-H projects?

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4. What did you do to teach others about your other 4-H projects?

Demonstrations/Talks

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Exhibits

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TV & Radio

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Newspaper Articles

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Other

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5. What awards did you earn in your other 4-H projects?

Type of Award

For What Received

Level/Number (L-local, C-county,  
D-district, S-state, R-regional, & N-national)

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