

Mississippi Homemaker Volunteers, Inc.

Program Leader's Report Form



The primary purpose of the Program Leader's Award is to encourage members to share their training and leadership abilities by initiating and presenting programs at MHV club and council meetings and to other groups as community service activities.

The period is January 1 through December 31 of the current year. Send this report form to the Office of the MSU Extension Service Family and Consumer Sciences State Leader at P.O. Box 9601, Mississippi State, MS 39762 by March 1.

Name _____

Address _____

County _____ MHV Area _____

Date _____

Signature _____



1. Educational Programs

A. In MHV Clubs

(Note: If you gave the same program to more than one club, list each one.)

| Name of Program | Name of Club | Number Present |
|-----------------|--------------|----------------|
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B. In Youth Groups

| Name of Program | Name of Club | Number Present |
|-----------------|--------------|----------------|
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C. For Other Groups

(Must be related to MHV programs, e.g., using materials from clubs or presenting information learned at club meetings.)

| Name of Program | Name of Club | Number Present |
|-----------------|--------------|----------------|
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2. Leadership

A. Leadership Achievements

(This means you actively served.)

1. Served as elected county council officer. Name of office _____
2. Served as county committee chair. Name of committee _____
3. Turned in county reports to state chair: ____ Yes ____ No
4. Served as county committee member. Name of committee _____
5. Served as elected club officer. Name of office _____
6. Attended _____ county council meetings.
7. Attended _____ club meetings.
8. Organized a new club. Name of club _____
9. Obtained new members. List names:

10. Wrote or developed programs for a club. List programs:

11. Assisted with countywide activities other than council meetings or leader training meetings. List activities:

12. Assisted with club activities other than monthly meetings, such as community service projects, beautification projects, fund-raising projects, etc. List activities:

13. Attended area meetings? Spring ____ Fall ____

14. Attended state council? Yes ____ No ____

B. Leadership in Other Groups

(List activity and name of group.)

| Activity | Group |
|----------|-------|
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3. Narrative

Include a narrative explaining any activities not covered in this questionnaire. Tell how you and your family and community have benefited from your serving as a leader. Include no more than 10 pages of supporting materials, such as pictures, news clippings, or letters relating directly to your work as a program leader.