

Mississippi Homemaker Volunteers Club Community Beautification Contest



The Community Beautification Contest is open to all Mississippi Homemaker Volunteers Clubs.

Work entered in the contest must be for community beautification and include landscaping. The work can be a continuing project; in fact, continuing projects are encouraged.

If the same project is entered more than one year in the contest, the current year's work must be specified in the record. A project can receive state awards only once. In a continuing project, evidence must be clearly shown that the work is to expand the project and is not merely maintenance.

If more than one club from a county enrolls in the contest, the county must

hold eliminations and send only one report per county to the State Chair.

In compiling the report, follow the score sheet as given in the outline. Explain the need for the project, the goals and objectives, and outline a plan of work. Then list the results with pictures and news releases. Publicity is very important. A project will not fully accomplish its purpose unless the public knows the project has been completed.

A neat presentation that follows the guidelines and uses originality is important. Failure to present the report with the six guides (need, goals and objectives, plan of work, results, publicity, and presentation) will cause the project to lose points in judging. A "showy" report without any goals, objectives, or accomplishments does not prove to the judges that beautification work was done.

Sponsored by Mississippi Nurserymen's Association, Inc.

PURPOSE: FOR MORE BEAUTIFUL COMMUNITIES AND BETTER CITIZENS

Title of Project _____

Beautification Contest Chairman _____

Address _____

County _____

Club _____

Dates of Project Work Accomplished _____ 20____ to
 _____ 2_____



	Outline	Points	Club's Score
1.	Need Why did your club select this project?	50	_____
2.	Goals and Objectives What were your goals and objectives?	50	_____
3.	Plan of Work Tell how goals were carried out, what methods were used, and what responsibilities club members had. How did you involve other agencies or organizations in your project?	100	_____
4.	Results List accomplishments. Show how club achieved its goals. How many individuals or families were reached by this project? Did other organizations help? Did your community or town become more aware of beautification as a result of this project? Did you ask for the advice and help of local nurserymen?	150	_____
5.	Publicity Include pictures, drawings, newspaper clippings, etc. to explain the project's growth and accomplishments.	150	_____
6.	Presentation Follow guidelines using the above five headings. Originality of report.	50	_____
	TOTAL	550	_____

Records are due February 1. Send to Leadership Development Specialist.

Suggestions for Compiling Your Report

1. Compile in booklet form with attractive, original outside cover.
2. Use typing paper (8 1/2 x 11") for inside sheets.
3. Use these five headings for your outline:
 - Need of Project
 - Goals or Objectives
 - Plan of work
 - Results
 - Publicity
4. Pictures, drawings, etc. can be placed throughout your report.

Judging

Judges will score reports and projects using the five headings as criteria in judging.

Awards

County first place winner will be entered in State contest. Cash awards will be presented to State first (\$50), second (\$25), and third place (\$25) winners.

Order additional copies of this form from:

Bettye Wadsworth
 Leadership Development Specialist
 Box 9644
 Mississippi State, MS 39762



Revised and distributed by **Bettye Wadsworth**, Area Extension Agent III

Discrimination based upon race, color, religion, sex, national origin, age disability, or veteran's status is a violation of federal and state law and MSU policy and will not be tolerated. Discrimination based upon sexual orientation or group affiliation is a violation of the MSU policy and will not be tolerated.

Form 651

Extension Service of Mississippi State University, cooperating with U.S. Department of Agriculture.
 Published in furtherance of Acts of Congress, May 8 and June 30, 1914. VANCE H. WATSON, Director
 POD 06-07