

**MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE**  
**4-H INDIVIDUAL ENROLLMENT FORM**

OFFICE USE ONLY  
 Date Member Entered \_\_\_\_\_



Club Name \_\_\_\_\_ Club/Unit No. \_\_\_\_\_ County \_\_\_\_\_  
OFFICE USE

Name \_\_\_\_\_  
Title First Middle Preferred Last Suffix

Mailing Address \_\_\_\_\_  
Street Route Box

City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name of School \_\_\_\_\_

Years in 4-H \_\_\_\_\_  
(include this year)

Birth date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade in School \_\_\_\_\_

The purpose of the following is only to gather statistics and determine compliance with Civil Rights laws.

**Race/ethnic origin:**

- American Indian or Alaskan Native
- Asian or Pacific Islander
- Black
- Hispanic
- White
- Other \_\_\_\_\_

**Gender:**

- Male
- Female

**Residence:**

- Farm
- Rural area or town of less than 10,000
- Town or city of 10,000-50,000
- Suburb of a city more than 50,000
- City of more than 50,000

**Club office held this year:**

- President
- Vice President
- Secretary
- Treasurer
- Reporter
- Photographer
- Song Leader
- Recreation Leader
- Other

**4-H volunteer roles you held last year:**

- Direct Volunteer—Teen Leader, Project or Club Leader, Camp Counselor, Ambassador
- Indirect Volunteer—Member of a Council, Board, or Committee beyond your club
- Middle Manager—Serving or leading other volunteers

**PARENT OR GUARDIAN INFORMATION:**

Names \_\_\_\_\_

Addresses \_\_\_\_\_

Occupations \_\_\_\_\_

Phones H ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

W ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

( ) Okay to call at work

E-mail \_\_\_\_\_

Have you ever been a member of 4-H? Yes  No

Are you interested in assisting with club activities? Yes  No

H ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

W ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

( ) Okay to call at work

E-mail \_\_\_\_\_

Yes  No

Yes  No

**Applicant:** I have read and completed this enrollment form, including project selection.

\_\_\_\_\_  
 4-H'er Date Parent/Guardian Date 4-H Leader Date

# PROJECT CODE REPORT

<i>Mississippi 4-H Project Code</i>	<i>Description</i>	<i>Mississippi 4-H Project Code</i>	<i>Description</i>
AB	<b>CITIZENSHIP</b> Public Adventures	CD	<b>INTERIOR DESIGN</b> Interior Design
AC1	<b>CULTURAL EDUCATION</b> Cultural Education Unit 1	DA	<b>ENVIRONMENTAL STEWARDSHIP</b> Environmental Stewardship
AC2	Cultural Education Unit 2		
	<b>COMMUNICATIONS</b>	DBD	<b>WATER RICHES</b> Water Riches
BAA	Public Speaking		
BA01	Exploring Comm. Unit 1		<b>SHOOTING SPORTS</b>
BA02	Exploring Comm. Unit 2	DEBAR	Archery
BA03	Exploring Comm. Unit 3	DEBBP	Muzzleloader
BA04	Exploring Comm. Unit 4	DEBPI	Pistol
BA05	Exploring Comm. Unit 5	DEBRI	Rifle
BA06	Exploring Comm. Unit 6	DEBSF	Fishing For Adventure
BA07	Exploring Comm. Unit 7	DDSF1	Sport Fishing
BA08	Exploring Comm. Unit 8	DDSF2	Sport Fishing
BA09	Exploring Comm. Unit 9	DDSF3	Sport Fishing
BA10	Debate: Formal Argument	DDSG	Shotgun
BB	Expressive Arts		
BBC1	Theater Art	DDA	<b>FORESTRY</b> Forestry
BBC2	Theater Art	DDA1	Forestry
BBC3	Theater Art	DDA2	Forestry
BBC4	Theater Art	DDA3	Forestry Woods
	<b>PHOTOGRAPHY</b>		
BC	Palette of Fun		
BCD-A	Adventures with Your Camera		<b>WILDLIFE</b> Wildlife
BCD-B	Adventures with Your Camera	DDC	
BCD01	Photography – Adventure		
BCD02	Photography – Exploring		<b>FOOD AND NUTRITION</b>
BCD03	Photography – Darkroom	ECA	EFNEP
BCD04	Photography – Slide Shows	ECBD1	Breads – Quick Breads
BCD05	Photography – Publicity Photos	ECBD2	Breads – Yeast Breads
BCD06	Photography – Careers	ECC	Food Preservation
BCD07	Photography – Adjustable Cameras	ECDF	Dairy Foods
BCD08	Photography – Videos and Movies	ECFN1	Food and Nutrition Unit 1
BCD09	Photography – Investigating Portraits	ECFN2	Food and Nutrition Unit 2
BCD10	Photography – Color Printing Tech	ECFN3	Food and Nutrition Unit 3
BCD11	Photography – Experiment with Enlarger	ECFN4	Food and Nutrition Unit 4
		ECD	FSNEP
	<b>CHILD DEVELOPMENT</b>		
CA1	Child Development		<b>HEALTH</b>
CA2	Child Development	EDB	Health
CA3	Child Development	EDB1	Health A It's Your Choice
		EDB2	Health B It's Your Choice
	<b>CLOTHING</b>	EDBA	Body Walk
CBCS	Clothing Selection	EDBB	Health Rocks
CBCS -1	Clothing Selection		
CBCS -2	Clothing Selection		
CBCT -1	Clothing and Textiles Unit 1	EE	<b>SAFETY</b> Safety
CBCT -2	Clothing and Textiles Unit 2	EEA	ATV
CBCT -3	Clothing and Textiles Unit 3		
CBCT -A	Clothing Textiles		<b>CAREER EXPLORATION</b>
CBCT -B	Clothing Textiles	FA	Career Exploration
CBCT -C	Clothing Textiles	FA1	Wild Over Work (WOW)
		FCA	Mini Society
	<b>CONSUMER EDUCATION</b>	FCB	Reality Check
CC1	Home Management/Consumer Education 1		
CC2	Home Management/Consumer Education 2		
CC3	Home Management/Consumer Education 3		
CC4	Financial Champions/Money Fundamentals	FD1	<b>BEGINNING PROJECTS</b> Exploring 4-H (This is 4-H)
CC5	Financial Champions/Money Moves	FD2	Cloverbud
CC6	Financial Champions/Helper's Guide	FD3	This is 4-H

# PROJECT CODE REPORT

<i>Mississippi 4-H Project Code</i>	<i>Description</i>	<i>Mississippi 4-H Project Code</i>	<i>Description</i>
	<b>LEADERSHIP</b>		<b>PLANTS AND ANIMALS</b>
FF	Leadership	GCA	Field Crops
FF1	Leadership 2000	GCB	Garden – Flowers/House Plant
FF2	Leadership 2001	GCB1	Jr. Master Gardener
	<b>LEISURE EDUCATION</b>	GCC	Garden–Fruits and Vegetables
FG	Leisure Education	GCD	Gardening – Ornamental
	<b>PERSONAL DEVELOPMENT</b>		<b>VETERINARY SCIENCE</b>
FH	Personal Development, General	HBI1	Vet Science – Unit 1
FH1	Personal Development – Ages 10-11	HBI2	Vet Science - Unit 2
FH2	Personal Development – Ages 12–13	HBI3	Vet Science – Unit 3
FH3	Personal Development – Ages 14–18		<b>ENTOMOLOGY</b>
FHA	Character Education, General	HBC	Entomology and Bees
FHB	Character Critters	HBC1	Entomology
	<b>ANIMAL SCIENCES</b>	HBC2	Entomology
GA	Exploring Farm Animals	HBC3	Entomology
GA1	Food, Land, & People		<b>MEAT SCIENCE</b>
GBB	Beef	HBF	Meat Science
GBB1	Beef		<b>PLANT &amp; SOIL SCIENCE</b>
GBB2	Beef	HBG	Plant and Soil Science
GBB3	Beef		<b>EMBRYOLOGY</b>
GBC	Poultry	HBH1	Embryology Level 1
GBC1	Poultry – Unit 1	HBH2	Embryology Level 2
GBC2	Poultry – Unit 2		<b>ENGINEERING</b>
GBD	Cats	HCA1	Aerospace Adventures, Stage 1
GBD1	Cats	HCA2	Aerospace Adventures, Stage 2
GBD2	Cats	HCA3	Aerospace Adventures, Stage 3
GBD3	Cats	HCA4	Aerospace Adventures, Stage 4
GBE	Dog Care	HCB1	Automotive Unit 1
GBE1	Dogs	HCB2	Automotive Unit 2
GBE2	Dogs	HCB3	Automotive Unit 3
GBE3	Dogs	HCC	Bicycle
GBF1	Dairy Animals	HCC1	Bicycle Adventures, Level 1
GBF2	Dairy Animals	HCC2	Bicycle Adventures, Level 2
GBF3	Dairy Animals	HCC3	Bicycle Adventures, Level 3
GBF1	Dairy Jr. 4-H Dairy Product	HCDA	Computer Mysteries, Level 1
GBF2	Dairy Sr. 4-H Dairy Product	HCDB	Computer Mysteries, Level 2
GBG	Goats	HCDC	Computer Mysteries, Level 3
GBG1	Goats	HCEA	Electric Excitement, Level 1
GBG2	Goats	HCEB	Electric Excitement, Level 2
GBG3	Goats	HCEC	Electric Excitement, Level 3
GBH	Horse Book in a Bucket	HCED	Electric Excitement, Level 4
GBH1	Horse	HCG1	Engines/Tractors Unit 1
GBH2	Horse	HCG2	Engines/Tractors Unit 2
GBH3	Horse	HCG3	Engines/Tractors Unit 3
GBH4	Horse	HCG4	Engines/Tractors Unit 4
GBI1	Rabbits	HCGA	Small Engines, Level 1
GBI2	Rabbits	HCGB	Small Engines, Level 2
GBI3	Rabbits	HCGC	Small Engines, Level 3
GBJ	Sheep		<b>WOOD SCIENCES</b>
GBJ1	Sheep	HCHA	Wood Working Wonders, Level 1
GBJ2	Sheep	HCHB	Wood Working Wonders, Level 2
GBJ3	Sheep	HCHC	Wood Working Wonders, Level 3
GBK	Pets Other Than Dogs	HCHD	Wood Working Wonders, Level 4
GBK1	Pets Other Than Dogs		
GBK2	Pets Other Than Dogs		
GBK3	Pets Other Than Dogs		
GBL	Swine		
GBL1	Swine		
GBL2	Swine		
GBL3	Swine		

# PROJECT ENROLLMENT

Code	Project Name	Need Project Book

*(Optional)*

Read the following statements and check one blank for each.

### Learning Through 4-H

1. I have learned and actually used one or more new things because of my involvement in 4-H.

Yes  No

2. I have changed the way I do one or more things because of what I have learned in 4-H.

Yes  No

### Leadership and Community Service Report

1. About how many hours did you spend participating in community-service programs last year?

\_\_\_\_\_ hours

2. Did you conduct (act as leader for) a community-service program last year?

Yes  No

If "yes," how many programs did you conduct?

\_\_\_\_\_ programs

3. About how many hours did you spend **last year** preparing for and/or conducting educational programs (talks, demonstrations, workshops, etc.)?

\_\_\_\_\_ hours



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**Form 135**

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