

**MISSISSIPPI HOMEMAKER VOLUNTEERS, INC.
POWELL-GRAY 4-H SCHOLARSHIP
MISSISSIPPI STATE UNIVERSITY**



(Scholarship awarded for Mississippi State University only)

Date Application Completed: _____

To apply for the Powell-Gray Scholarship, the applicant must submit the following information to the 4-H Youth Agent, or the county Extension Agent with 4-H responsibility, who will, in turn, submit it to the office of the State Leader for Family and Consumer Sciences, Box 9601, Mississippi State, MS 39762. The application must be postmarked no later than April 1st.

Applications will be based on need, 4-H participation, leadership, academic record, and career aspirations. Scholarship is to be awarded for Mississippi State University only. (Not restricted to any major.) Incomplete applications will be disqualified. N/A is not an acceptable answer on the application.

Submit:

1. Completed typed application form. (In triplicate: Submit original to the State Leader for Family and Consumer Sciences with required attachments. Retain one copy in the county office, and applicant should keep the remaining copy.) **Only typed applications will be considered.**
2. Transcript of high school and college credits earned.
3. Letters of recommendation from three persons other than relatives who know applicant well in reference to character, ability to do college work, and need for financial assistance.

I. Name _____ Age: _____

Birthplace: _____ Month: _____ Day: _____ Year: _____

Present Address: _____

Phone Number: (_____) _____

Father's name: _____

Mother's name (include her maiden name): _____

Name of High School attended _____

Overall high school grade point average _____

What do you plan as your major study? _____

College Minor _____

Overall college grade point average (if applicable) _____ (Rev) H-67

II. 4-H Work

- 1. Number of years in 4-H? _____
- 2. What is or was your main project? _____
- 3. List of other 4-H projects completed _____

4. Have you ever attended:

4-H Judging Contest:

District

Yes _____

No _____

Number of Times _____

State 4-H Congress:

Yes _____

No _____

Number of Times _____

4-H Youth or Teen Leadership Conference:

Yes _____

No _____

Number of Times _____

5. Have you ever been a State 4-H Record or Resume Winner?

Yes _____

No _____

If yes, what project? _____

6. Did you attend National 4-H Congress?

Yes _____

No _____

7. Did you attend National 4-H Conference?

Yes _____

No _____

8. Are you a member of the State 4-H Leadership Team? (State 4-H Council Officer or Awareness Team)?

Yes _____

No _____

9. Describe your work in 4-H. Limit your description to one page. **Do not attach your 4-H Record or Resume.**

III. Need:

Number in household _____ Annual Income \$ _____

Yes _____ If yes, how many? _____ Ages of children in household _____

No _____

Do you have brothers and sisters currently attending college? What is their expected date of graduation? _____

Have you filled out the student financial aid form? _____ Yes _____ No

IV. Why I am applying for this scholarship. (Limit answer to one page.)

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V. Please attach a brief narrative summarizing your leadership experiences in 4-H, church and community activities. **(Limit answer to one page.)**

Applicant's signature _____ Social Security Number _____

Parent's/guardian signature _____

Extension Agent's signature _____

County _____

Applications must be post marked no later than April 1.

Mail To:

Dr. Paula Threadgill
State Leader for Family & Consumer Sciences
Box 9601
Mississippi State, MS 39762