



MISSISSIPPI STATE
UNIVERSITY™
EXTENSION SERVICE

4-H Motto
“To make the
best better”

4-H Pledge
“I pledge my
HEAD to clearer
thinking, my
HEART to great-
er loyalty, my
HANDS to larg-
er service, my
HEALTH to bet-
ter living, for my
club, my com-
munity, my
country and my
world.”

4-H Slogan
“Learn by doing”

Tate County 4-H News



OCTOBER 2011

Jr. Advisory Council Meeting

- Tuesday, October 11th @ 5:30pm
- Please RSVP by Monday, October 10th.

Volunteer Leader Meeting

*****Date Changed*****

- Due to State Fair, we had to reschedule this meeting for **October 11th at 6:30pm.**
- Please RSVP by Monday, October 10th.

4-H Day @ MSU Football

- Mississippi 4-H is again proud to sponsor 4-H Day at MSU Football for the Homecoming Game vs. University of Tennessee @ Martin. The game is set for **Saturday, November 5th.**
- The 4-H Tailgate Party will be located across the street from the Cullis Wade Depot on West Stone Blvd. near the Cellular South Fan Fair. I have attached the order form for you to fill out.
- Option: **\$25.00** (includes t-shirt, game-day ticket, and tailgate party)
- The deadline for ticket orders is **Wednesday, October 20th.** (Please mail or bring your completed order form and payment to the Tate County Extension Office.)

Bee Essay Contest

- **Topic:** The Results of Honey Bee Pollination in my Community
- **Length:** 750 to 1000 words **Format:** Submit as Microsoft Word compatible document, double spaced in 12-pt Times
- **Due Date: January 10, 2012, before 5:00pm** {Submit Mississippi essays to the e-mail address shown below. Do not send to the national Foundation office.}
- **Submit Essays Electronically to:** Sherry McMullin: smcmullin@entomology.msstate.edu, write “4-H Beekeeping Essay” in the subject line. Be sure to include your biographical sketch.
- **State Level Prizes:** First Place: \$100 Second Place: \$75 Third Place: \$50
- **National Level Prizes:** First Place: \$750, Second Place: \$500 and Third Place: \$250

Livestock News

- Ownership deadline for the NW District Livestock Show and Dixie National Jr. Round-Up is **December 1st, 2011**, this is only for Beef Breeding and Market Hogs.

Shellie and I would like to thank all the volunteers who assisted us with our Progressive Farmer Safety Day.



"God Bless America"

Quote of the Month

*"Never let the odds keep you from doing what you know in your heart you were meant to do."
~ H. Jackson Brown, Jr.~*

4-H Banner Club Record Books

- 4-H clubs have the opportunity to be recognized for their hard work each year through the 4-H Banner Club program. There are several categories for community/project club recognition:
- **Legislative Awards:**
Governor's Award—\$500
Lt. Governor's Award—\$400
Congressional District Awards—\$200 each
- **Special Awards**
First Lady Fitness Award—\$500
Commissioner of Ag Award—\$300
AT&T Award—\$300
- **4-H Club of Excellence**
All other blue ribbon club records.
- All record books are due in the State 4-H Office by October 15th, therefore the county deadline is **October 12th.**

4-H Stitchers - Fabric Tour

- The Stitchers will be attending a Fabric Tour this month. If you are interested in attending or have any questions, please contact Mrs. Terry Jordan at 662-560-0474. You do not have to be a member to attend.

4-H Webpage & Facebook

- http://msucare.com/counties/tate_69/4h.html

COORDINATED ACCESS TO THE RESEARCH AND EXTENSION SYSTEM



Mississippi Agricultural and Forestry Experiment Station • Mississippi State University Extension Service

- Facebook - Tate County 4-H



Brandon Alberson

Brandon Alberson
Extension 4-H Agent II
662-562-4274 (office)
662-562-6874 (fax)
662-512-8703 (mobile)
brandona@ext.msstate.edu

Tate County 4-H Clubs

- Voyagers 4-H - Adelia Gaines, Club Leader - 622-5442
- 4-H Stitchers - Terry Jordan, Club Leader - 560-0474
- Junior Livestock 4-H - Grandy Ladner, Club Leader - 562-4430
- Young Riders 4-H - Debra Welch, Club Leader - 562-4393
- Hoof Prints 4-H - Judy Terry, Club Leader - 560-8074
- Eudora Patriots 4-H - Raymond Davis, Club Leader - 901-299-6814
- Picture Perfect 4-H Patsy Umberger, Club Leader - 487-1839
- Friendship 4-H - Shelia Hadley, Club Leader - 292-0003
- Target on Tate 4-H - Pattie Robilio, Club Leader - 901-496-6126

