

# 4-H NEWSLETTER

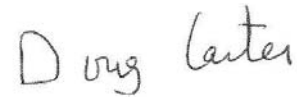
March 2008

Dear 4-H'er,

Spring will be here before we know it. As you prepare for spring activities, please keep 4-H in mind! We have many wonderful activities planned just for you.

4-H is open to all kids ages 8-18. If you have questions or if I can be of help to you, please call me at 601-825-1462.

Sincerely,



Doug Carter, 4-H Youth Agent

*Congratulations to Joshua Atkinson, Dusty Barton, Cody Cliburn, Sam Crawford, Austin Davis, Brady Davis, Megan Ezell, C. J. Farris, Sarah Harrell, Susanna Harrell, Alex Huff, Andrew Huff, David Huff, Cody Huff, Jessica Loper, Katelyn Pearson, Mallory Pearson, Jarrett Pennington, Kayley Pennington, Darren Reeder, Alvin Serry, Austin Shoemaker, Lauren Shoemaker, Grant Stevens, Savannah Stevens, Morah Stokes, Devantae Turner, Cory Walsh, Stevanna Williams, Chelsey Williams, Kyle Williams, Jessica Wilson, Rachael Wilson, Colton Wofford, and Cassidy Wood.*

*“Congratulations” to all Rankin County Exhibitors for a job well done! Rankin County can certainly be proud of this great group of young people.*

## **4-H SCHOLARSHIP**

Applications for the Gladioia Branscome Harris 4-H Scholarship, the Ike Campbell Memorial Scholarship, the Marian Carmichael 4-H Scholarship, Troy and Mildred Holliday 4-H Scholarship, the J.K Morgan 4-H Scholarship, and the Mississippi Volunteer Leader Association 4-H Scholarship are due in the State 4-H Office April 1<sup>st</sup>, 2008.

Applications may be obtained from the County Extension Office.

## **LEADERSHIP TEAM APPLICATIONS**

There is a change in the application process for the State 4-H Leadership Team Membership, State 4-H Council Office, and National 4-H Conference Delegates. 4-H Teens, both new applicants and current team members must submit a resume and a cover letter stating their intent. Applications will no longer be accepted. The term Awareness Team has also been changed to State 4-H Leadership Team.

Resumes and cover letters are due into the State 4-H Department by March 15, 2008. Sample resumes, and sample covers letter are available at the County Extension Office.

Applications for the State Leadership Team, State Council Office, and National 4-H Conference are due in the State 4-H Office March 15<sup>th</sup>.

## **POSTER ART**

The Mississippi Poster Art Contest will be held again this year. This year's themes are 4-H: Wired for Success, and Open Theme: this category allows 4-H members to create a poster using their own theme.

Poster Art entries are due in the county office May 23<sup>rd</sup>.

## **VIRTUAL CLUB**

We will have our next Virtual Club Meeting Monday, March 17<sup>th</sup>, at 4:00 p.m. at the County Extension Office.

## **HUNTER EDUCATION CLASS**

A Hunter Education Class is planned for Tuesday, March 18<sup>th</sup> and Wednesday, March 19<sup>th</sup> at the County Extension Meeting Room. The Class will start on the 18<sup>th</sup> at 8:00 a.m. and end at 5:00 p.m., and will resume on the 19<sup>th</sup> at 9:00 a.m. and end at 11:00 a.m.

Attendance is required both days. Students have to be at least 10 years of age to be certified in Hunter Education.

Please call the Extension Office by March 14<sup>th</sup> to pre-register.

## **4-H COUNTY HORSE SHOWS**

The deadline for ownership of horses and ponies is March 1, 2008 for the County 4-H Horse Shows.

The deadline for sign up to ride in the County 4-H Horse Shows is March 12<sup>th</sup>, by 5:00 p.m., at the Extension Office. Bring a copy of your registration papers or you may fill out a grade horse form.



by Sharron Belew

March 3, 2008: **Beginning Sewing** with Master Clothing Volunteers. Bring your machine. This is for adults and youth. The class meets every 1st Monday at 9:30 am and 6:30 pm. Call if you are interested.

March 13, 2008: **Photography 101** with Greg Plamer. This is a new 4-H Club that will meet every month. Learn basic photography skills using a digital camera. The class will also teach photo editing and printing techniques. The class will meet at 4:30 pm.

March 17, 2008: **Jr. Gourmets** with Sharron Belew as the instructor will learn cooking techniques and nutrition education. The first series will include breads and other baked products. Students will learn to cook cornbread, biscuits, pizza, pies, cakes, cookies, rolls, and muffins. Classes will meet each 3rd Monday at 4:30.

March 24, 2008: **Interior Design** with Jo Patterson and Sharron Belew as the instructors have been working with the Color Wheel. Students mixed colors and painted their own Color Wheel in the last class. We will paint wooden boxes for your rooms at the next class. This class meets at 4:30 pm every 4th Monday.