

November 4-H News

Produced by Skip Glidewell, 4-H Youth Agent

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MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE



October 30, 2009

I hope everyone had a fun and safe Halloween and is now getting ready for the Thanksgiving holidays. Please pay close attention to this month's newsletter for all the upcoming activities Prentiss County 4-H has to offer.

Congratulations to all the winners in our "Great Pumpkin" Decorating Contest. The quality was excellent, and everyone did a great job! Cloverbud winners were **Abby Pennington** and **Ben Cook**. Junior Winners: 1st place **Landon Woodruff**, 2nd place **Lane Pennington**, and 3rd place **Anna Cook**. Senior Division Winner: **Greg Cook**

4-H Awards Banquet November 23, 2009

You and your family are invited to attend this year's 4-H awards Banquet, which will be held on **Monday, November 23**, at the Prentiss County Agri-Center beginning at 6:00 p.m. Please contact the Extension Office at 728-5631 and let us know how many from your family will attend so that we can make adequate meal arrangements.

Please make a special effort to attend the banquet and be recognized for all of your hard work during the past year.

Senior ATV Training Ages 16 & Up Only

Be one of the first six 4-H'ers (ages 16 & up) or 4-H volunteer leaders to register for an upcoming ATV safety training, which will be held on **Saturday, November 14**, beginning at 8 a.m. at the Prentiss County Agri-Center. This is a fun and educational course. We will actually be on the ATV most of the day; so if you own an ATV, please bring it with you. ATV's will not be provided for the training.

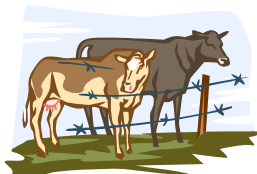
Please contact the Extension Office at 728-5631 for further details.



Livestock News

Congratulations to **Dustin Bain** and his Jersey heifer **Allison** for placing 4th in class during the Junior Dairy Show and also to **Devin Woodruff** and his Angus heifer for placing 2nd in class in the Beef Show.

Don't forget the **Marshall County Livestock Expo** on **Saturday, November 7th**. If anyone would like to attend, please contact the Extension Office at 728-5631. For those who plan to compete in the quiz bowl, we will have a **quiz bowl practice** on **Wednesday, November 4th**, beginning at 3:30 p.m. at the Extension Office. This is always a fun event to attend and to compete in. There is even an adult beef recipe cook-off contest!!



December 1st is the ownership deadline for livestock to be shown at District and Dixie National. If anyone has questions or would like to get started showing livestock, please contact me ASAP.

General 4-H Meeting

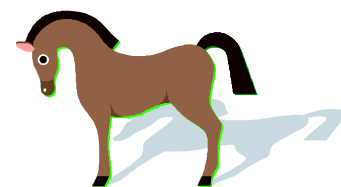
We will have a general 4-H meeting on **Tuesday, November 10th**, beginning at 4:00 p.m. at the Extension Office. All 4-H'ers are encouraged to attend.

We will do a fun arts and crafts activity, so bring a friend.

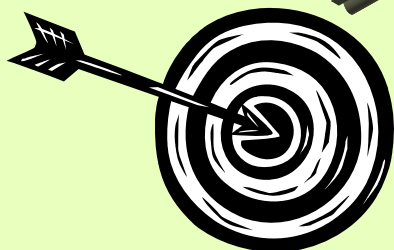
Junior Master Horseman Club

We had a really good JMH meeting last month. I want to congratulate the new officers:

Greg Cook—President
Ashley Bennett—Vice President
Ray Ann Massengill—Secretary/Reporter
Dustin Bain—Refreshments Chairman



They are also planning a t-shirt design contest, and the winner of this contest will enter their design in the state contest in June. For more information about this contest or JMH activities, please contact Mrs. Charlotte Massengill at 462-5700. Their next meeting is set for **Tuesday, December 1st**, at 6:00 p.m. at the County Extension Office.

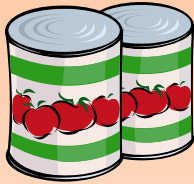


I want to thank Mr. Wayne Bain and Mr. Matthew Williams for attending the Shooting Sports Volunteer Training. Mr. Bain is now a certified Shotgun instructor, as well as a certified rifle instructor. Mr. Williams is now certified in the Archery discipline.

Anyone who is interested in being a volunteer for this club or joining in any of the fun activities should contact Mr. Bain at 643-7455 or the County Extension Office at 728-5631

The next shooting sports meeting is scheduled for **Saturday, November 7th**, beginning at 9 a.m. at the Jumpertown City Park. If you plan to attend, please contact the Extension Office so we will know how many to set up for and to be sure the meeting has not been cancelled due to weather, etc.

WTVA Food Drive



WTVA Television Station will conduct a food drive through December to collect “non-perishable food items” for the Mid-South Food Bank in Memphis.

MSU Extension Service has partnered with WTVA to serve as drop-off locations at local County Extension Offices. Only “qualified” food items are requested...and NO CASH donations.

Donated food will be distributed locally. Items can be dropped off at the Prentiss County Extension Service located at 2301 North Second Street in Booneville.

Genealogy Fair to be held at Extension Office

The Prentiss County Extension Office invites local genealogy enthusiasts to participate in a Genealogy Fair to be held via distance learning on **Friday, November 6**, at the Prentiss County Extension Office. The Genealogy Fair will offer beginners a chance to learn more about conducting genealogical research. Guest speakers will cover a wide array of topics such as beginning your genealogy search, using courthouse records, using military pensions and preserving family memorabilia.

The schedule is as follows:

- 12:00-1:15 PM Beginning Genealogy Research
- 1:30-2:45 PM Using Courthouse Records
- 3:00-4:15 PM Using Military Records
- 4:30-5:00 PM Preserving Memorabilia

Sessions will begin at 12 noon and go until 5 p.m. Bring a sack lunch and join us for a fun afternoon learning how to dig up your family history. Please call the Extension Office at 728-5631 to sign up.



I hope that you will take advantage of the many opportunities that 4-H has to offer. If I can be of assistance to you or your club in any way, please do not hesitate to contact me.

Sincerely yours,

Skip Glidewell, 4-H Youth Agent
MSU-ES—Prentiss County

Prentiss County 4-H
P. O. Box 130
Booneville, MS 38829
(662) 728-5631
prentiss@ext.msstate.edu



It's time to fall back!!!

Don't forget to set your clocks back one hour Saturday night!

**Check us out on the web at:
www.msucares.com**



November 2009



| Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
|-----|--|--|--|--|--|---|
| 1 | 2 | 3 Pesticide Ap- plicators Train- ing at 5:00 p.m. @ Extension Office | 4 Quiz Bowl Prac- tice @ 3:30 @ Ext. Office | 5 | 6 Genealogy Fair downlink 12 p.m. to 5 p.m. @ Ext. Office | 7 Marshall Co. Livestock Expo Shooting Sports @ 9 a.m. @ Jumpertown City Park |
| 8 | 9 | 10 General 4-H meeting @ 4:00 @ Ext. Office | 11 | 12 | 13 | 14 Senior ATV Training @ Agri-Center @ 8 a.m. |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 4-H Awards Banquet @ 6:00 p.m. | 24 | 25 | 26 Thanksgiving Office Closed | 27 Office closed | 28 |
| 29 | 30 | Dec. 1 Junior Master Horseman Club meeting @ 6:00 p.m. @ Ext. Of- fice | | | | |

*Don't forget to bring your "non-perishable food items" to the Extension Office!
Donated food will be distributed locally.*