

CLOVER CORNER

August/September 2011

A NOTE FROM THE AGENT

Just in case you have not heard, the Extension Office has a new location, yes we moved! Our new location is 318 Seventh Street-North, Columbus, MS next door to the Lee Home.

Even though school is back in session, there are many clubs, projects and other fun events to get involved with 4-H. I would like to wish each of you a great school year. 4-H'ers have had a great summer during club congress, project achievement day, horse shows, shooting sports, co-op tour, camps and other fun exciting events. Ms. Leann Alexander's internship ended on August 12, 2011. Join me in thanking her for her dedication to our 4-H program. Feel free to contact me at 328-2111 or at sharonp@ext.msstate.edu, if you have any questions or comments.

Sharon S. Patrick

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Extension 4-H Agent-Lowndes County

2011 4-H EXHIBIT DAY

The 2011 Lowndes County 4-H Exhibit Day will be held September 13, 2011 at the 4-H Office for youth enrolled in the county program. Exhibits can be checked in on Monday, September 12 from 3-6pm. Non-qualifying state exhibits can be picked up between 1-5pm on the 13th. The State Fair will be held October 5-16, 2011. If you need State Fair passes, please contact the office by Friday, September 30, 2011. Gather your project work for entering. The fair list is on line at: http://msucares.com/4h_Youth4Hfair/fairschedule.html.

DIXIE RIDERS 4-H CLUB

Congratulations to Nathan Wright, who represented Lowndes County during the Northeast District 4-H Horse Show. He participated in Registered Quarter Horse 4 years and older mares and placed 2nd in Western Walk/Jog.

The Horse Club is open to all youth. You do not have to own a horse to be a part of this club. This year we would like to form a Horse Bowl and/or Judging Team. If you are interested, please contact the 4-H Office at 662-328-2111.

4-H SHOOTING SPORTS

Congratulations to Jessie Critcher and Wesley Hulett who participated on the 2011 National 4-H Shooting Sports Team in San Antonio, TX. They placed 6th overall in the nation.

Also, Congratulations to those who participated in the State 4-H Shooting Sports Invitation, which was held July 15 & 16 in Pearl & Starkville, MS. Attending were:

Archery-Compound	Rank
Jonathan Pounders	4 th
Nathan Wright	15 th
.22 Rifle	
Mary Beth Collins	12 th
.22 Pistol	
Wesley Hulett	3 rd
Jessie Critcher	7 th
Shotgun	Score
Zachary Cox	99
Chad Little	93

**2011 STATE CONGRESS &
PROJECT ACHIEVEMENT DAY**

Congratulations to all who participated in the 2011 4-H State Congress and Northeast District Project Achievement Day. The results were as follows:

Brown, Rayelle, Blue, Club Congress - Power Point
Brown, RJ, Red, Club Congress - Clothing Selection
Dora, Deashia, Blue, PAD - Other Projects
Eckford, LaPrecious, Red, Club Congress - Interior Design I
Ervin, Tichina, Blue, Club Congress - Child Development Team II
Givens, Quavon, Blue, Club Congress - Automotive Driving VP
Gregory, Travis, Red, Club Congress - Conservation VP
Harrell, Ashley, Blue, Club Congress - Dairy Products Judging Team I
Harris, Alexis, Red, PAD - Interior Design I
Hawkins, Vneisha, Blue, Club Congress - Interior Design I
Honnoll, Elisabeth, Blue, Club Congress Career Pursuit
Hunter, Tally, Blue, Dairy Poster 8-10
Hunter, Kaliah, Red, PAD - Interior Design II
Hunter, Tally, Blue, PAD - Other Projects
Jamison, Aleah, White, Club Congress - Other Projects VP
Jamison, Aleah, Blue, Club Congress - Child Development Team I
Jamison, Aleah, Blue, Club Congress - Dairy Poster - 14-18
Jamison, Jada, Blue, PAD - Health VP
Jamison, Jada, Blue, PAD - Share the Fun
Johnson, Kanesha, Blue, Club Congress - Interior Design 3
Johnson, LaChardonnay, Blue, Club Congress - Child Development Team I
Johnson, Miranda, Red, Club Congress - Poultry Egg Prep VP
McLaurin, Wyleisa, Blue, Club Congress - Dairy Products Judging Team II
Miller, Precious, Red, Club Congress - Public Speaking I
Miller, Precious, Blue, Club Congress - Health VP
Moody, Stefhon, Blue, PAD - Other Projects
Nance, Dymonds, Blue, Club Congress - Child Development Team II
Phillips, Chris, Red, Club Congress - Dairy Products Judging Team I
Phillips, Herman, Blue, Club Congress - Dairy Products Judging Team II
Porter, Olivia, Blue, PAD - Cloverleaf
Priester, Torrence, Blue, Club Congress - Dairy Products Judging Team I
Snell, Alexia, Blue, Club Congress - Child Development Team II
Strong, Solomon, Blue, Club Congress - Dairy Products Judging Team I
Townsend, Sarah, Blue, Club Congress - Child Development Team I
Webber, Zoe, Blue, Club Congress - Child Development Team I
Williams, Kiana, Blue, Club Congress - Child Development Team II
Williams, Zach, Blue, Club Congress - Health VP
Williams, Jenna, Blue, 4-H Poster
Williams, Cody, Blue, 4-H Poster
Williams, Cody, 2nd Place State, Dairy Poster - 11-13
Williams, Quanesha, Blue, PAD - Share the Fun
Williams, Quanesha, Blue, PAD - Interior Design III

4-H BANNER CLUB

It is time to submit your 4-H Club Secretary's Record Book. The Mississippi 4-H Banner Club Award Program will recognize outstanding 4-H community and project clubs in the following categories:

Legislative Awards

Governor's Club Award - \$500.00

Lt. Governor's Award - \$400.00

Congressional District Awards - \$200.00

Special Awards

First Lady Fitness Award - \$500.00

Commissioner of AG Award - \$300.00

AT&T Technology Award - \$300.00

4-H Club Award of Excellence - Blue Ribbon

Record books are due in the 4-H office by Thursday, October 13, 2011.

5K 4-H Walk

The Wicks Community 4-H Club are pledging their health for better living and are hosting a **5K Walk on Saturday, August 27, 2011** from 6:30a.m - 9:00a.m. This walk will increase awareness of the importance of health and wellness. It will also serve as a recruiting tool for new 4-H members and volunteers. Registration will begin at 6.a.m. For more information, contact Mildred Gatewood-Smith at 329-4655.

LIVESTOCK NEWS

MOO...BAA...Oink... it's time to start looking for and buying those livestock animals for next fall's livestock shows. If you are interested in a livestock project (Beef Cattle, Dairy Cattle, Swine, Sheep, or Goats) please call the 4-H Office at 328-2111 to get information on showing livestock in 4-H.

Ownership Deadline - September 1

JUNIOR COUNCIL

We will be kicking Junior Council off this year with a **back to school celebration on September 22, 2011 from 4:30-5:30pm.** The meeting will be held at the Lowndes County Extension Office. Junior Council is a leadership group that is open to all youth ages 8-18. *All club officers are highly encouraged to be a part of this group. We will discuss plans for the Awards Reception.* Come and join the fun!

4-H Clover Bud Meeting

There will be a Clover bud meeting for youth ages 5-7 on Monday, September 19, 2011 from 4-5p.m. at the 4-H Office.

ENROLLMENT FORMS

The 2011-2012 4-H enrollment forms are available on the Lowndes County 4-H website:

http://msucares.com/counties/lowndes_44/4h.html
Please complete and return to the 4-H Office by October 1, 2011. The 4-H Offices' mailing address is P.O. Box 1386, Columbus, MS 39703, if you would like to mail.

STATE 4-H LEADERSHIP TEAM

Congratulations to our new State 4-H Leadership Team Members who also participated in the *2011 Cooperative Business Leadership Conference!

*Leah Jamison

*LaChadonnay Johnson

Terry Macon

*Zachary Williams

Congrats to LaChadonnay Johnson, CAFB 4-H Club member, who was elected State 4-H Reporter and also served as the Business Manager during the Coop tour!

RECORD BOOK RESULTS

Congratulations to the Home Grown 4-H Club for submitting a Volunteer Record Book and two Member Records! Here are the results:

Kim Williams - Red

Cody Williams - Blue

Jenna Williams - Blue

HUNTER EDUCATION CLASSES

The Mississippi Department of Wildlife, Fisheries and Parks will be offering Hunter Education classes on September 24, October 29 & December 3 at the American Legion Post #69 in Columbus, MS from 8-6:30pm.

All persons born after Jan 1, 1972 are required to complete a hunter education course before purchasing a Mississippi Hunting license. For more information and to register for the course call 662-840-5172. There is no fee to attend.

MSU FOOTBALL 4-H DAY

Come join the fun on November 5, 2011 for 4-H Day at MSU Football. The ticket package will be a game ticket, new design t-shirt and tailgate! This is the Homecoming game - MSU vs. UT-Martin. Call the 4-H office for details.

A NOTE FROM SUMMER INTERN

This summer has been very busy for the CAFB 4-H program. A few highlights for the summer were State 4-H Congress, 5-Day Archery Camp, NASA 5-Day Science Camp and Health programming. Youth gained leadership & citizenship knowledge and Archery skills. They explored the wonderful world of rocketry and life in space and launched rockets. Also, youth learned all about health, nutrition, and fitness. The youth made snacks too! Overall, this has been another GREAT summer as your intern. I wish you all a prosperous school year.

Yours in 4-H,
Leann Alexander
Summer Intern

Lowndes County 4-H is a United Way Agency.



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CLUB MEETING REMINDERS

Columbus Air Force Base 4-H Club

- Contact Angela Bridges
- 434-2504

Columbus Boys & Girls Club 4-H Afterschool

- Ms. Rowena Worshiam

Dream Weavers 4-H Club

- Contact Linda Ellis
- 329-1839

Faith Walkers 4-H Club

- Pleasant Ridge Faith Center
- Contact Linda Gregory
- 329-9420

Franklin Academy 4-H Green Club

- Jennifer Purtell/Thelma Bowles

Home Grown 4-H Club

- Contact Kim Williams
- Third Monday 2:00 p.m.
- 329-2974

Horse Club

- Contact John & Sherri Lancaster
- Jayne Noggle
- 328-2111

Lowndes County 4-H Dairy Club

- Contact Eve Priester
- 327-7302

Triple C 4-H Club

- Caledonia Community Center
- Contact Ann Prevost

4-H Modeling Club

- Contact Sharon S. Patrick

4-H Scrapbooking/Photography

- Contact Jeff Hendrix
- 205-765-8843 or 328-2111

4-H Shooting Sports Club

- Contact Stu Wright
- 356-4038

Wicks Community 4-H Club

- Contact Mildred Smith
- 329-4955