

Oct./Nov./Dec. 2011

From the desks of: Rocheryl Ware & Lurlinda Soignier



# HINDS COUNTY HAPPENINGS!



**Making the Best Better!**

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**Oct. 29**– MS 4-H Celebration at Ag Museum in Jackson. Free and open to the public. 4-H Public Speaking, Fashion Revue, Modeling Squad Show Down, Talent Revue, cooking demos, A 4-H film festival, science experiments, and lots of other fun activities for the whole family.

**Oct. 5**-4-H Day w/MSU Football (Homecoming against UT Martin).

**Nov. 15**-County 4-H Awards Banquet. (see pg. 2) Please apply for awards and mail or fax applications back to the 4-H office on or before Nov. 8.

**Nov. 25-29**-National 4-H Congress in Atlanta, GA.

**Dec. 1**-deadline for ownership and nomination forms for 2012 dist. Live stock and dairy shows & 2012 Dixie National & Jr. Round Up for:

- \* beef breeding
- \* market hogs
- \*purebred dairy animals

\* commercial dairy animals

\* dairy goats

**Jan. 3-9**-Western 4-J Round Up, Denver, CO.

**Jan. 6**-deadline for State 4-H Leadership Team registration for 2012 4-H Legislative Day.

**Jan. 6**-deadline for all Congressional Award Record Books for spring and summer ceremonies.

Due to the State 4-H Office

**Jan. 10**-Bee Essays are due to Department of Entomology.

**Jan. 15**-deadline for Outstanding Volunteer nominations.

**Feb. 1**-deadline for cover letters and Resumes for State 4-H Leadership Team (also for National Conference delegates). Due to Dr. Banks.



## Agent's Corner



**Hello 4-H'ers,**  
Congratulations and Thanks to all of you who have participated in 4-H contests and events on behalf of Hinds County 4-H. We have watched you show animals, complete and compete with

exhibits, serve your communities, and have fun while doing it. You are all worth celebrating.  
Yours in 4-H,

*Rocheryl Ware*  
Rocheryl Ware  
4-H Agent

*Lurlinda Soignier*  
Lurlinda Soignier  
4-H Agent



## Opportunities for Leadership...



### State 4-H Leadership Team Selection Process: How You Can Wear That Green Jacket

- A county may submit as many applications as the county extension staff signs.
- All applicants must submit a resume and cover letter to the Central Mississippi Research and Extension Center by Feb. 1. This is for State 4-H Leadership Team and National 4-H Conference.
- All current State 4-H Leadership Team members may continue as team members by submitting a current resume and cover letter to the Central Mississippi Research and Extension Center (CMREC) by February 8. Agents must see cover letters/resumes, and sign cover letter.
- Qualified perspective applicants will be interviewed by a panel of judges, and present a 3-5 minute speech on one of the following topics:
  - \*4-H Healthy Living
  - \*4-H Science, Engineering and Technology
  - \*4-H Leadership
  - \*4-H Citizenship
  - \*Why I am in 4-H



and participate in a reception held the same day during late spring. Two different dates will be provided to candidates with locations in the south and north part of Mississippi.

#### All applicants must

- be 14- 18 years old on January 1, of the current year
  - have been active participants in the 4-H club program for at least one year
  - be dependable, punctual and willing to make public appearances on behalf of 4-H
- participate in six (6) activities or events throughout the year. Two (2) of which must be at the state level. The other events can be at the county, district, regional or national level.

### 2011 4-H Awards Banquet

The Hinds County 4-H Awards Banquet will be on Nov. 15 at 6:30 pm at the Central MS Research and Extension Center, 1320 Seven Springs Rd. in Raymond. The theme again this year will be "Fall Harvest". **Call and request an application to be faxed, mailed, or e-mailed to you if you want to apply for any awards.** Several awards will be given out. You can nominate yourself or a 4-H friend, but if you nominate a 4-H friend you will be required to complete the application on their behalf. **Applications are due in the 4-H office by Tuesday, November 8th.** Applications may be brought in, faxed or mailed to our office at: 601-372-4677 (fax), 1735 Wilson Blvd., Jackson, MS 39204 (mailing address). Good Luck to all of you and hope to see you at the banquet.



## Livestock Updates and News...

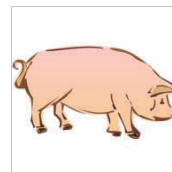
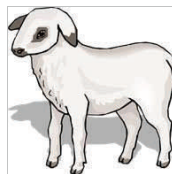


**Dates and deadlines for MS State Fair, 2012 District and Dixie National Jr. Round-Up. These are state deadlines, check with agent for county deadlines.**

**Jan. 27-28 (2012)**-Hinds County Livestock Show in Raymond.

**Jan. 30-Feb. 2 (2012)**-Southwest District Livestock Show in Jackson.

**Feb. 2-9 (2012)**-Dixie National



## Activities, Events, and Reminders...



### **Central MS Holiday Classic Livestock Show**

This event will be held on Nov. 12, 2011 at the Attala County Livestock Arena. Entry Deadline Nov. 4, 2011. Entry Fee(s) MUST accompany entry to be considered as pre-registered by the deadline. All entry fees not paid by Nov. 4th will incur a \$5.00 additional charge. No entries will be excepted after November 11<sup>th</sup>. For more information please call Rebecca Hamilton at 662-289-5431.



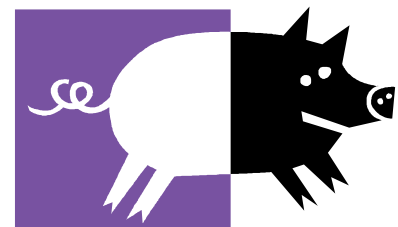
### **Pearl River Co. Jr. Beef/Dairy Show**

The Pearl River County Cattle-men's Association will once again be hosting their annual livestock show. The dates are Friday-Saturday, December 2-3, 2011, at the Pearl River County Fairgrounds in Poplarville. Please call Meagan Scott at 601-403-2280 if you have any questions.



### **4-H Pig Show**

Jasper County Holiday Classic Pig Show will be held November 26, 2011 at the John R. Sims Livestock Facility in Bay Springs, MS. Entries are \$10 per pig and \$5 per pen. There will be a limit of 2 entries per exhibitor. All entries are due Friday, November 18th and no late entries will be accepted. For additional information contact the Jasper Co. Extension Office at 601-764-2314.



## County 4-H Community Service Projects



<u>Service Project</u>	<u>Recipient</u>	<u>Deadline for Items</u>
<b>Canned Food Drive</b>	Stewpot (Capitol St. location)	11-17-11

<b>Pet Care Items</b> <a href="http://www.msarl.org/wishlist.html">http://www.msarl.org/wishlist.html</a> (see website for list of needed items)	MS Animal Rescue League	11-17-11
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<b>Homeless Kids Backpack Drive</b>	140 youth in Hinds Co.	11-17-11
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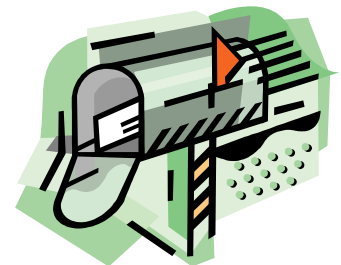
Stringpacks will be filled with ready-to-eat items and will be given to homeless youth connected with organizations that Hinds County 4-H partners with. Items can include: fruit snacks, bottled water, individual packaged crackers, ready-to-eat canned meats (tuna, viennas, etc...), and maybe even a book or a new toy.

**\*Note:** Items may be brought in before due date. 4-H Clubs are encouraged to participate as a group with these service project ideas. Hinds County 4-H'ers are welcome to come and help sort items for delivery to designated recipients.



**NOTE:**

If anyone has any interesting or newsworthy 4-H stories that you would like published in the newsletter, please mail, fax or e-mail them to us and we will be happy to add them in.



**We're on the web:**

**[http://msucares.com/counties/hinds\\_25/4h.html](http://msucares.com/counties/hinds_25/4h.html)**

