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**Interim County Director/4-H**

## **4-H Newsletter**

### **October 2009**

### **State Fair**



Exciting news! We have about 30 exhibits that will be on display in the 4-H Village at the State Fair. The State Fair starts October 8<sup>th</sup> and runs through Oct. 18<sup>th</sup> with 4-H Day being held on October 17<sup>th</sup>. We wish Kamryn Otts the best of luck as she will be participating in Swine Showmanship and the Market Swine Show on Monday, October 12<sup>th</sup>.



## **MSU vs Georgia Tech**

**4-H Day @ MSU Football** will take place on Saturday, October 3<sup>rd</sup>. 4-H Volunteers Kristi Harrison and Ravonda Small have sold 19 tickets for Bolivar County. We will have great representation for 4-H Day at MSU Football. Way to go Volunteers!



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## Horse Club

The Horse Club needs a name! Bring your ideas to the next meeting that will be held on October 7<sup>th</sup> at 3:30 p.m. at the Extension Service. Mrs. Kristi Clark will teach you how to identify the age of a horse and you will review horse colors. Remember, you DO NOT have to own a horse to be involved in the 4-H Horse Club. If you have an interest in horses then we want you to be a part of our club.



## Fit 4 4-H

Congratulations to Pam for losing the most weight of the group! Remember, the one who loses the first 10 pounds will receive a gift. Fit 4 4-H will meet every Thursday at 5:15 p.m. in October. However, please note the meeting place will be at the downtown walking trail.



## Junior Council

The 4-H Jr. Council's project for October will be to paint pumpkins with the residences at Cleveland Personal Care. Since there is a teachers' meeting on Monday, October 12<sup>th</sup> and school does not meet, we will go to Cleveland Personal Care Monday morning at 10:15 a.m. We will go together as a group. Wear your 4-H t-shirt and be at the Extension Service at 10:00 a.m. on Monday, October 12<sup>th</sup>.



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## **Kool Kreations**

Since so many of you enjoyed making clay pottery for the State Fair exhibit, we will all get a chance to work with clay at the next expressive arts meeting that will be held on Monday, October 12<sup>th</sup> at 3:45 p.m. at the Extension Service.



## **Clover Buds**

If you are 5-7 years old, come to the Extension Service on Wednesday, October 14<sup>th</sup> at 3:30 p.m. and learn about Halloween Safety. Not only will you learn safety, but you will also be given items to use on Halloween night to help you be safe while you are trick or treating.



## **Teens in Kitchen**

This is a cooking club that is designed for our older youth ages 10 and up. If you enjoy cooking or want to learn how to cook then you need to mark your calendar for Wednesday, October 14<sup>th</sup> at 3:45 p.m. Come to the Extension Service and see what Mrs. Janita Smith has planned for you!



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## **Shooting Sports**

Many of you were not at the first Shooting Sports meeting that was held on September 20<sup>th</sup>. **If you are a new Shooting Sports member, then you and your parent/guardian must attend the gun safety segment of the program before you will be allowed to shoot on the range. Also, all 2009 enrollment forms must be collected before you shoot.** The first shooting practice is scheduled for Sunday, October 18<sup>th</sup> at 1:30 p.m. at the Police Firing Range. If you need to attend the safety segment so you can shoot, please contact the Extension Service at 843-8362.



## **Interior Design**

How would you like to make stain glass or cut glass chimes? Then you need to join us on Wednesday, October 21<sup>st</sup> at 4:00 p.m. at the Extension Service for our next Interior Design 4-H Meeting.



## **Cooking for Youth**

This is a cooking club designed for the younger youth who love to help in the kitchen. If you are 5-9 years of age, then come join Mrs. Kristi Harrison for fun in the kitchen for making Halloween treats. We will meet Wednesday, October 28<sup>th</sup> at 3:30 p.m. at the Extension Service. We need volunteers to help us with this club! This includes teen volunteers.



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## **Hunter Education**

The last Hunter Education Class to be held at the Extension Service for this year will be on Saturday, October 31<sup>st</sup>. The class will start promptly at 8:00 a.m. There will be a break for lunch from 12:00 – 1:00 p.m. and we will conclude later in the afternoon. You will need to call the Extension Service at 843-8362 to register. You will need to know your social security number on the day of the class and you will want to have change for the snack machine. If you have any questions or need to register please give us a call at the above number.



## **Looking for ATV Stories**

If you or someone you know has an ATV testimonial that they would like to share in order to help stress the importance of developing ATV laws in Mississippi, please let me know by calling me at 843-8362 or emailing me at [laurajg@ext.msstate.edu](mailto:laurajg@ext.msstate.edu). I have been contacted by State Representatives to give a presentation at the State Capital on what 4-H is doing to promote ATV Safety. It would be great if I could take someone with me on Nov. 2<sup>nd</sup> who has a story to share as to why ATV laws are needed in Mississippi. Also, there will be an ATV Rider Certification Class for youth ages 12-15 in November. If you would like to become a certified rider, then you will need to call the Extension Service at 843-8362 in order to register. The class is limited to the first 6 who call to register. We are working on a specific date and location.



**Bolivar County**

Remember to check out your county 4-H web site to see pics and updates by going to <http://msucares.com/counties/bolivar>.