

# **2011 Mississippi 4-H Horse Shows Classes, Rules & Regulations**

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Extension 4-H Livestock Specialist  
March 30 & 31, 2011**



## **Significant Changes**

**Significant changes to classes,  
rules, and regulations have been  
underlined in the rulebook for  
your convenience!**



## **New Class Numbers (pg. 3-4)**

- **Check classes carefully; change in many class numbers for classes 11 to 102**
  - Appaloosa halter horses show in Other Breeds
- **New Class**
  - Class 39: Saddle and Gaited Trail (all ages)



## **Show Schedule (pg. 6-8)**

- **Kirk Fordice Equine Center, Jackson**
  - Tuesday, June 28<sup>th</sup> to Saturday, July 2<sup>nd</sup>
  - Changes to schedule
    - Start classes on Wednesday and end on Saturday
    - Friday: Saddle & Gaited Trail (all ages) will be held from 5:00 to 7:00 P.M. in Multipurpose Bldg./Barn 4



## Non-horse Regional Qualifying

- **Top two senior individuals or teams qualify for the Southern Regional 4-H contest**

- Horse Bowl

- Hippology

- Horse Judging

- Horse Individual & Team Demonstration

- Horse Public Speaking

Must pay own way  
to Southern Regional  
in Tunica, MS

Top team/individual will be  
supported to go to Denver  
in January



## Qualifying Horses for Southern Regional 4-H Horse Show

50 slots; see pages 6-9 and 48-49

- Ring One Champion Mare
- Ring One Champion Gelding
- Ring Two Champion Mare
- Ring Two Champion Gelding



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**50 slots; see pages 6-9 and 48-49**

- Ring One Champion Mare
- Ring One Champion Gelding
- Ring Two Champion Mare
- Ring Two Champion Gelding
- Jr./Sr. Working Hunter (best score)
- Jr./Sr. Equitation Over Fences (best score)
- Jr./Sr. Open Jumping (fastest time)
- Jr. Hunter Under Saddle
- Sr. Hunter Under Saddle
- Jr./Sr. Hunt Seat Equitation
- Jr./Sr. Dressage (best score)



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- Sr. Hunter Under Saddle
- Jr./Sr. Hunt Seat Equitation
- Jr./Sr. Dressage (best score)
- Jr./Sr. Calf Roping (Fastest Time)
- Jr./Sr. Breakaway Roping (Fastest Time)





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- Jr./Sr. Calf Roping (Fastest Time)
- Jr./Sr. Breakaway Roping (Fastest Time)
- Jr. Showmanship
- Sr. Showmanship

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- Sr. Hunter Under Saddle
- Jr./Sr. Hunt Seat Equitation
- Jr./Sr. Dressage (best score)
- Jr./Sr. Calf Roping (Fastest Time)
- Jr./Sr. Breakaway Roping (Fastest Time)
- Jr. Showmanship
- Sr. Showmanship
- Jr. Trail (Best Score)
- Sr. Trail (Best Score)
- Jr. Western Pleasure
- Sr. Western Pleasure
- Jr. Horsemanship
- Senior Horsemanship
- Jr./Sr. Western Riding (Best Score)
- Jr./Sr. Reining (Best Score)

### **Qualifying Horses for Southern Regional 4-H Horse Show**

**50 slots; see pages 6-9 and 48-49**

- Pony & Jr. Pole Bending (Fastest Time)
- Sr. Pole Bending (Fastest Time)
- Pole Bending (Fastest Time not Qualified)
- Pole Bending (Second Fastest Time not Qualified)
- Pole Bending (Third Fastest Time not Qualified)



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- Sr. Pole Bending (Fastest Time)
- Pole Bending (Fastest Time not Qualified)
- Pole Bending (Second Fastest Time not Qualified)
- Pole Bending (Third Fastest Time not Qualified)
- Pony & Jr. Barrel Racing (Fastest Time)
- Sr. Barrel Racing (Fastest Time)
- Barrel Racing (Fastest Time not Qualified)
- Barrel Racing (Second Fastest Time not Qualified)
- Barrel Racing (Third Fastest Time not Qualified)



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- Pole Bending (Fastest Time not Qualified)
- Pole Bending (Second Fastest Time not Qualified)
- Pole Bending (Third Fastest Time not Qualified)
- Pony & Jr. Barrel Racing (Fastest Time)
- Sr. Barrel Racing (Fastest Time)
- Barrel Racing (Fastest Time not Qualified)
- Barrel Racing (Second Fastest Time not Qualified)
- Barrel Racing (Third Fastest Time not Qualified)
- Pony & Jr. Stake Race (Fastest Time)
- Sr. Stake Race (Fastest Time)
- Stake Race (Fastest Time not Qualified)
- Stake Race (Second Fastest Time not Qualified)
- Stake Race (Third Fastest Time not Qualified)



### Qualifying Horses for Southern Regional 4-H Horse Show

50 slots; see pages 6-9 and 48-49

- High Point Saddle & Gaited Horse <sup>1</sup>
- Reserve High Point Saddle & Gaited Horse <sup>1</sup>
- Third High Point Saddle & Gaited Horse <sup>1</sup>



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- Third High Point Saddle & Gaited Horse <sup>1</sup>
- High Point Horse from Thursday (NAQ) <sup>2</sup>



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- Third High Point Saddle & Gaited Horse <sup>1</sup>
- High Point Horse from Thursday (NAQ) <sup>2</sup>
- High Point Horse from Friday (NAQ) <sup>3</sup>
- Second High Point Horse from Friday (NAQ) <sup>3</sup>



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- Third High Point Saddle & Gaited Horse <sup>1</sup>
- High Point Horse from Thursday (NAQ) <sup>2</sup>
- High Point Horse from Friday (NAQ) <sup>3</sup>
- Second High Point Horse from Friday (NAQ) <sup>3</sup>
- High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>
- 2<sup>nd</sup> High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>
- 3<sup>rd</sup> High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>



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- High Point Horse from Friday (NAQ) <sup>3</sup>
- Second High Point Horse from Friday (NAQ) <sup>3</sup>
- High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>
- 2<sup>nd</sup> High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>
- 3<sup>rd</sup> High Point Horse from All Qualifying Classes Wed, Thurs, and Fri (NAQ) <sup>4</sup>
- High Point Horse from All Qualifying Classes (NAQ) <sup>5</sup>
- Second High Point Horse from All Qualifying Classes (NAQ) <sup>5</sup>
- Third High Point Horse from All Qualifying Classes (NAQ) <sup>5</sup>



### Qualifying Horses for Southern Regional 4-H Horse Show

50 slots; see pages 6-9 and 48-49

- Explanation of high point horse regional qualifying slots can be found on page 9 in addition to tie breaker process
- Must pay regional entry fee within 30 minutes of the last qualifying class held each day or forfeit right to go to regional show



### General 4-H Regulations (pg. 10)

- Important general 4-H regulations
  - 1: Youth must be 4-H members by May 1<sup>st</sup> of the current year
  - 2: 4-H'ers, parent/guardian & volunteers must complete horse ethics program by May 2<sup>nd</sup>
  - NOTE: ONLY HAVE TO CERTIFY NEW PEOPLE



## General 4-H Regulations (pg. 10)

**3. Each and all horses/equids exhibited in any 4-H show must be solely owned by the 4-H'er showing the horse or by an immediate family member by May 1.**

– Parent, Stepparent, Brother, Sister, Half Brother, Half Sister, Grandmother, Grandfather, or Legal Guardian

- Legal guardian is determined by presenting an official court order (authorized by a judge) before the show

**Registered horses will be registered with the proper registry association by May 1 of the show year.**



Grade Horse Number \_\_\_\_\_

### May be helpful to take pictures of horse

**CERTIFICATE OF OWNERSHIP FOR GRADE HORSES**  
MISSISSIPPI 4-H

Name \_\_\_\_\_ Date Foaled \_\_\_\_\_

Color:  Sorrel  Dun  Grey  
 Chestnut  Red Dun  Red Roan  
 Black  Palomino  Buckskin  Blue Roan  
 Other  Paint  Grullo  Appaloosa

Explain \_\_\_\_\_

Sex \_\_\_\_\_ Size\* \_\_\_\_\_ (\*Size: one hand = 4 inches)

Type:  Stock;  Hunter;  Walking/Rackline/Saddle;  Pony;  Other [Specify]

OWNER-EXHIBITOR:  
Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
County \_\_\_\_\_ 4-H Club Name \_\_\_\_\_  
Birthday \_\_\_\_\_ Sex \_\_\_\_\_

I certify that the information on this form is accurate, and this horse is owned and will be cared for by \_\_\_\_\_ (owner-exhibitor) before MAY 1, OF CURRENT YEAR. I further declare that this horse is not registered and that I will abide by the rules of the Mississippi 4-H Horse Shows.

(Owner's Signature) \_\_\_\_\_ (Parent's Signature) \_\_\_\_\_

CERTIFIED BY:  
 (Extension Agent's Signature) \_\_\_\_\_ (Date Certified) \_\_\_\_\_  
 (Extension Agent's Signature) \_\_\_\_\_ (Date Certified) \_\_\_\_\_  
 (Extension Agent's Signature) \_\_\_\_\_ (Date Certified) \_\_\_\_\_  
 (Extension Agent's Signature) \_\_\_\_\_ (Date Certified) \_\_\_\_\_

**Sign Grade Horse Form in Color**

(Extension Agent's Signature) \_\_\_\_\_ (Date Certified) \_\_\_\_\_

On Diagrams Below, **OUTLINE** with dark Solid Lines **ALL** Markings of Horse Being Identified.

INDICATE ALL DARK SPOTS WITHIN WHITE AREAS

WRITTEN DESCRIPTION OF MARKINGS:  
 ON HEAD \_\_\_\_\_  
 (1) LEFT FORE LEG \_\_\_\_\_  
 (2) RIGHT FORE LEG \_\_\_\_\_  
 (3) LEFT HIND LEG \_\_\_\_\_  
 (4) RIGHT HIND LEG \_\_\_\_\_  
 (5) OTHER OR UNUSUAL MARKINGS OR COLOR \_\_\_\_\_  
 COLOR OF HAIR AND TAIL \_\_\_\_\_  
 SCARS AND BRANDS \_\_\_\_\_

## General Show Rules & Regulations (pg. 10-11)

- Important rules to know about horse shows
  - 2: Horses ridden in competition by adults
  - 3: Must have original registration paper or official ownership form for all registered and grade horses
  - 8: Entering horses in halter and performance classes
  - 9: Entering horses jointly owned
  - 10: Same horse & exhibitor must show at state show



## General Show Rules & Regulations (pg. 10-11)

- Important rules to know about horse shows
  - 15: Code of Conduct/Dismissal of horses
  - 16: Horses must start performance w/in 1 minute
  - 17: Nobody is allowed in show ring (except roping)
  - 18: Judge has final say on illegal equipment
  - 23: Protest fee is \$150
  - 24: Where to wear exhibitor numbers



## **General Show Rules & Regulations (pg. 12)**

- **26: District and State-Only Substitution Rules**
- **27: Original negative Coggins test issued w/in past 12 months of show date**
- **34/34a: Helmet Rule**
  - **Must be worn in barrels, poles & stakes**



## **District Show Dates & Locations**

- **SW: June 9-11, Jackson**
- **NE: June 15-18, Starkville**
- **NW: June 16-18, Batesville**
- **SE: June 16-18, Meridian**



## Entry Reminders (pg. 13)

- **Entries must be received in county offices by May 2<sup>nd</sup>**
- **Online entry system opens by April 4<sup>th</sup>**
- **District Show entries – send to District Show secretary**
- **State-only entries for classes 37-39, 55, 67-74, 97-98 and 100 and their entry fees should be mailed directly to ADS, Attn: Elwanda Shook, by May 2, 2011**



### District Horse Show Entry Form

- 1) Order from Elwanda
- 2) One entry form needed per horse
- 3) Copy of grade form or registration certificate must be sent to District Show Secretary



Junior     
 
**Mississippi 4-H Horse Clubs, Inc.**  
**2011 District Horse Show Entries**  
**Entry Deadline: May 2<sup>nd</sup>**
     
  Senior

County Name \_\_\_\_\_ County Number \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Exhibitor \_\_\_\_\_ Telephone \_\_\_\_\_  
 Exhibitor Mailing Address \_\_\_\_\_ (Town) \_\_\_\_\_ (Zip) \_\_\_\_\_

Name of Horse \_\_\_\_\_

Is this a Horse or Pony? \_\_\_\_\_ If Pony, select a height: Small/medium pony (13 hands & under)   
 Large pony (over 13 to 14.2 hands)

Horse's Registration or Grade Number \_\_\_\_\_ Horse's Birthdate \_\_\_\_\_

Owner of Horse \_\_\_\_\_

Relationship of Owner to Exhibitor \_\_\_\_\_

**PLEASE INDICATE WHICH CLASSES YOU ARE ENTERING**

1. _____	16. _____	31. _____	46. _____	61. _____	82. _____	99. _____	Header or Heeler
2. _____	17. _____	32. _____	47. _____	62. _____	83. _____		↑
3. _____	18. _____	33. _____	48. _____	63. _____	84. _____	101. _____	Circle
4. _____	19. _____	34. _____	49. _____	64. _____	85. _____	102. _____	Header or Heeler
5. _____	20. _____	35. _____	50. _____	65. _____	86. _____		Partner
6. _____	21. _____	36. _____	51. _____	66. _____	87. _____		
7. _____	22. _____	37. _____	52. _____	67. _____	88. _____		
8. _____	23. _____	38. _____	53. _____	68. _____	89. _____		
9. _____	24. _____	39. _____	54. _____	69. _____	90. _____		
10. _____	25. _____	40. _____	55. _____	70. _____	91. _____		
11. _____	26. _____	41. _____	56. _____	71. _____	92. _____		
12. _____	27. _____	42. _____	57. _____	72. _____	93. _____		
13. _____	28. _____	43. _____	58. _____	73. _____	94. _____	103. Other Classes _____	
14. _____	29. _____	44. _____	59. _____	74. _____	95. _____	104. Other Classes _____	
15. _____	30. _____	45. _____	60. _____	81. _____	96. _____		

I permit Mississippi State University's Office of Agricultural Communications to record my, my child's, or my family member's image, voice, or both, and use those recordings for educational and publicity purposes. I release Mississippi State University and the Office of Agricultural Communications from any claims that might arise from use of these recordings. If subject is under 18, a parent, grandparent or guardian must write the child's name as the exhibitor and grant permission by signing on the appropriate line.

**I AGREE TO ABIDE BY THE RULES AS PUBLISHED IN THE RULEBOOK.**

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Extension Agent's Signature \_\_\_\_\_ Date \_\_\_\_\_


White-Extension Agent Copy; Yellow-District Horse Show Secretary Copy; Pink-Exhibitor Copy

**"State Only" Horse Show Entry Form**

1) Order from Elwanda

2) One entry form needed per horse

3) Copy of grade form or registration certificate must be sent to Elwanda



**Mississippi 4-H Horse Clubs, Inc.  
2011 "State Only" Horse Show Entries  
Entry Deadline: May 2<sup>nd</sup>**

Junior  Senior

County Name \_\_\_\_\_ County Number \_\_\_\_\_ Birthdate \_\_\_\_\_

Exhibitor \_\_\_\_\_ Telephone \_\_\_\_\_

Exhibitor Mailing Address \_\_\_\_\_ (Town) \_\_\_\_\_ (Zip) \_\_\_\_\_

Name of Horse \_\_\_\_\_

Is this a Horse or Pony? \_\_\_\_\_ If Pony, select a height: Small/medium pony (13 hands & under)   
 Large pony (over 13 to 14.2 hands)


Horse's Registration or Grade Number \_\_\_\_\_ Horse's Birthdate \_\_\_\_\_

Owner of Horse \_\_\_\_\_

Relationship of Owner to Exhibitor \_\_\_\_\_

**PLEASE INDICATE WHICH CLASSES YOU ARE ENTERING**

37. _____	68. _____	73. _____	100. _____	Partners _____
38. _____	69. _____	74. _____		
39. _____	70. _____	97. _____		
55. _____	71. _____	98. _____		
67. _____	72. _____			

 **List Team Penning Partners Above**

I permit Mississippi State University's Office of Agricultural Communications to record my, my child's, or my family member's image, voice, or both, and own and use those recordings for educational and publicity purposes. I release Mississippi State University and the Office of Agricultural Communications from any claims that might arise from use of these recordings. If subject is under 18, a parent, grandparent or guardian must write the child's name as the exhibitor and grant permission by signing on the appropriate line.

**I AGREE TO ABIDE BY THE RULES AS PUBLISHED IN THE RULEBOOK.**



Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Extension Agent's Signature \_\_\_\_\_ Date \_\_\_\_\_

White-Extension Agent Copy; Yellow-ADS Department Copy; Pink-Exhibitor Copy

## State Show Qualifications (pg. 13)

- **3: Horses qualifying for the state show must enter and pay all fees at the end of each day at the district show**
- **4: No horses are allowed on State Fairgrounds before 4:00 P.M. on Tuesday, June 28, 2011!!!**
- **5: Financing State 4-H Horse Show**

## **Conformation Classes (pg. 14)**

- **9: Horses can be entered and shown in only one conformation or in hand (halter) class.**



## **Saddle and Gaited Division (pg. 15-17)**

- **Appointments**
  - Tack and attire must match
  - Inserted picture of how to measure the caulk
- **New Class**
  - Saddle and Gaited Trail
    - Description of class and rules are on pages 16-17



## REMINDER (pg. 19 & elsewhere)

- Exhibitors in classes 41-42, 51-52, 55, 58-59, 72 and 98 may only enter Halter and Showmanship. These classes DO NOT count toward high point awards.
  - Walk-Jog/Walk-Trot Classes: 41-42, 51-52, 58-59, 72
  - Special Needs Classes: 55, 98
    - If special needs 4-H'er owns their own horse: can enter and show in walk/trot, halter, and showmanship classes.



## Deadline Mistakes

- There are several places in the rule book where the entry deadline states May 6<sup>th</sup> when it should be listed as May 2<sup>nd</sup>
  - This occurs on pages 19, 34-37 and 46



## Dressage (pg. 37-41)

- **Personal Appointments**
  - Dressage whip length must not exceed 47.2 inches (120 cm), including lash.
- **The United States Dressage Federation (USDF) updated Introductory and Training Level Tests in 2011**
  - Make dressage exhibitors aware of this – new tests are in the 2011 horse show rule book



## Speed Events Division (pg. 42)

- **Rules and Regulations**
  - 5. In speed events, it is permissible to make a circle prior to the start of the pattern as long as the rider does not cross the clocks.



## Roping Division (pg. 44)

- **General Rules and Regulations**
  - Each member may enter Team Roping twice in one class (one time as a header and one time as a heeler and may ride the same or a different horse as a header or heeler).
    - Repeated on Page 45, rule 2, under Dally Team Roping
- All roping contestants will pay a \$15 cattle charge.



## Calf Roping (pg. 45)

- **23: All calf ropers must work from the right side of the chute (heel box).**



## Awards (pg. 48)

- Breakdown of class that count toward high point for all awards
- **NOTE: All Walk-Jog, Walk-Trot, Introductory, Novice, Beginner, Team and Special Needs classes do not count toward high point awards.**
  - Classes 41-42, 51-52, 55, 58-59, 67, 69, 72 and 98-100



## Tiebreakers for Regional (pg. 49)

- Ties for high point horse regional qualifying slots and for filling open slots with high point horses will be broken in this order:  
the exhibitor who (1) beats the greatest number of horses in all qualifying classes on a single horse; (2) earned the most points on a single horse in the greatest number of qualifying classes; or (3) earned the most points in performance classes on a single horse.



**ALL JUNIOR 4-H CONTESTS WILL BE HELD  
AT DISTRICT HORSE SHOWS**

- **This allows for top 3 individuals & teams to advance to compete at the State Horse Show.**
- **District Show Management will set the deadline for entering juniors for educational contests.**



**County Educational Display (pg. 49)**

- **2. The exhibit MUST NOT occupy an area larger than 3 feet by 3 feet and CANNOT include live animals.**



## Horse Bowl (pg. 49-53)

- Top 3 junior teams advance from each district
- Senior entry deadline: Friday, June 10<sup>th</sup> to ADS Office
  - Each county may submit 25 junior questions and 25 senior questions by APRIL 1<sup>st</sup>
  - Questions must come from the official sources only and must include the reference source and page number
  - EMAIL QUESTIONS – djousan@ads.msstate.edu



## Horse Bowl (pg. 49-53)

- SENIOR REFERENCE
  - AQHA – American Quarter Horse Association Show Rules  
([http://www.aqha.com/association/registration/pdf/showrules\\_10.pdf](http://www.aqha.com/association/registration/pdf/showrules_10.pdf); only show rules will be used (Sections 442-480).



## **Horse Individual & Team Demonstrations (pg. 53-54)**

### **Horse Public Speaking (pg. 54-55)**

### **Horse Judging (pg. 55)**

- **Top 3 junior teams advance from each district**
- **Senior entry deadline: Friday, June 10<sup>th</sup> to ADS Office**



## **Hippology Contest (pg. 56-57)**

- **SENIOR TEAM CONTEST (no juniors are eligible to compete)**
- **Senior entry deadline: Friday, June 10<sup>th</sup> to ADS Office ; each county can enter only one team**



## Horse Art & Photography (pg. 57-59)

- Districts may submit only the TOP 5 winning junior and senior entries in each category from that district
- If you qualify for the state show, turn in entry
  - 10:00 A.M. until 12:00 Noon, Wednesday, June 29<sup>th</sup>, East End of Kirk Fordice Equine Center



## Horse Photography (pg. 58-59)

- General Rules
  - 2. All digital and 35mm entries will be judged together in each category.
- **MISTAKE**
  - There should only be 4 categories since all digital and 35mm entries are judged together; **OMIT CATEGORIES 5-8**
    - Breed Promotion, Action, Non-action and Human Interest with a horse or a horse/person as the focus of the picture



## Horse Photography (pg. 58-59)

- **Rules for Horse Photography Contest**
  - 4. Photographs **MUST** have a horse/equid as the primary focus of the picture!



## Horse T-shirt Contest (pg. 59)

- **1. Each 4-H county is allowed to submit one printed t-shirt that promotes the 4-H horse program to its District 4-H Horse Show. If a county has multiple horse clubs, that county will have to decide the one t-shirt to submit to represent that county.**



## Swazye Woodruff Memorial Award (pg. 60)

- Exhibitor must compete in one non-riding contest at the State 4-H Horse Show (or District 4-H Horse Show for juniors), including Horse Judging, Horse Public Speaking, Team Demonstration, Horse Bowl and Hippology.
- Exhibitor must compete in at least three events in three or more categories on the same horse.



## Swazye Woodruff Memorial Award (pg. 60)

- Category I: Halter
- Category II: Reining; Western Riding; Trail; Saddle and Gaited Trail
- Category III: Team Penning; Barrel Racing; Pole Bending; Stake Racing
- Category IV: Jumping; Working Hunter; Dressage
- Category V: Western & Pony Pleasure; Hunter Under Saddle; Pony Hunter Under Saddle; Padded Saddle Horse; Saddle Horse Pleasure; Racking Horse
- Category VI: Calf Roping; Breakaway Roping; Team Roping – Heading; Team Roping – Heeling; Goat Tying; Cutting
- Category VII: Showmanship at Halter; Western Horsemanship; Hunt Seat Equitation; Saddle Seat Equitation; Equitation Over Fences



## **Reminder: Visual Demonstrations**

- **Tips for Giving Effective Visual Demonstrations**
  - Do you want this offered?



## **Reminder: Horse Show Online Entry Training**

- **Wednesday, April 13<sup>th</sup>, from 9:00 to 11:00 a.m.**
  - Interactive video session to review the 4-H Horse Show Online Entry Program
  - Sign up on the Extension Intranet
    - Class 4-H 216C



## Reminder: Horse Judging Clinic

- **Saturday, May 14<sup>th</sup>, 9:00 a.m. to mid-afternoon**
  - **Horse Judging Clinic**
  - **Reunion Farms, Madison**
  - **\$3 fee per attendee**
  - **BRING YOUR OWN CHAIR!**
  - **Email [djousan@ads.msstate.edu](mailto:djousan@ads.msstate.edu) with attendees**



## Entry Deadline Final Reminder

- **May 1<sup>st</sup> (Sunday)**
  - Youth must be a 4-H member and own their own horse
- **May 2<sup>nd</sup> (Monday)**
  - Youth, parents, volunteers, etc. must be ethics certified
    - Horse ethics certification material can be found on the MSU Extension Intranet, Resources, Professional Development
  - All district and state horse show entry forms must be your county office

